Calendarium Catholicum

OR, AN

ALMANACK

For the Year of our Loss,

Being the First after the Bissextile

Or Leap-Year.

With an Exposition of all the Principal Holy-days, Fasts and Featls of the Year.

the REFORMATION.

Knights and Gentlemen (of the Catholic Religion) that were Slain in the late War, in Defence of their KING and COUNTRY.

LONDON,

inted by Henry Hills, Printer to the King's Most Excellent Majesty, for His Houshold and Chappel; And are to be sold at his Printing-house on the Ditth-side in Black-Fryers. MDCLXXXIX.

A Calendar of Feafts and Fafte

TS.
28 Fast.
29 S. Peter and
JULY
24 Fast. 25 S. James.
25 S. James. 26 S. Anne.
AUGU
9 Fast.
10 S. Laurence
14 Fast.
- Lady.
e 23 Fast.
f 24 S. Bartholon
SEPTEM
Fast. 8 Nativity of o
20 Fast.
t 21 S. Matthen
· 29 Michaelma
OCTO
27 Fast.
28 S. S. Simon

APRIL. 23 S. George.

MAY. 1 SS. Philip and Jacob. 3 Invention of the Crofs.

JUNE. 23 Faft.

24 S. John Baptist.

d S.Paul.

Y.

ST.

of our

mep. BER. our Lady. A

S

3 t

D

Al

tl

t

AI Th

s-day.

BER & Jude.

NOVEMBER. I All Saints day.

29 Fast. 30 S. Andrew. DECEMBER.

20 Fast. 21 S. Thomas Apostle. 24 Faft.

25 Chrift-

A Calendar of Feaft and Fafts.

25 Christmas-day.

26 S. Steven. 27 S. John Evangelist.

28 Holy Innocents. 29 S. Thomas of Canter.

31 S. Silvester.

In case a Holy-day fall upon a Monday, the

Eve is to be fasted on the Saturday before.

Movable Holy-days.

Easter-day, with the Whitsunday with the Two Days following. Two Days following. Ascension-day. Corpus Christi day.

Movable Falting-days.

Aftwednesday. All Fridays, except

r

A-

All the Week-days of within the Twelve Lent, beginning from Days of Christman, and from Easter to Ascension-day.

Ember-days four times in the year,

Wednesday, Friday, and Saturday,

1 Next after the First Sunday of Lent.

2 In Whitfun-week.

being the Exaltation of the Cross.

4. Next after the Thir-3 Next after the Four- teenth of December, teenth of September, being S. Lucy's Day.

Days of Abstinence from Flesh, tho' not Fasts of Obligation.

those on which Eves Ascension-day. or Ember-days fall. All Sundays in Lent. The 3 Rogation-days,

All Saturdays, except viz. Monday, Tuelday, those in Lent, and and Wednesday before

S. Mark's day, unless it falls in Easter-week.

A

A Brief Chronology of some Memorable matters that have happend since the Reformation.

Since King Henry the 8th. was first Years. by Act of Parliament (26 Hen. 8. 1.)
Declared Supream Head on Earth of the English Church.

Since Dr. John Fisher, Bishop of Rochester, and Sir Thomas Moor, Lord Chancellor of England, were beheaded on Tower-Hill for dis-acknowledging of

that Supremacy, Anno 1535.

Since the public exercise of the Catholic Religion was first Prohibited in England by Act of Parliament 2 and 3 Edw. 6. Ca. 1. after it had continued the Established Religion of this Country above 900 Years.

Since that Excellent, but most unfortunate Princes, Mary Queen of Scots, (our most Gracious Soveraigns great Grand-Mother) was publicly Arraigned, and Ignominiously put to Death, after an Eighteen years Imprisonment in Fothering ham Castle.

Since the Horrid Powder Plot, sufpected to be Politicly contriv'd by Cecil, but known to be acted by a few desparado's of a Religion that detests such Treasons, tho' Ambition and discontent made them Traytors.

Since King Charles I. was Crowned in Westminster-Abby, by Arch-Bishop Laud, &c. having upon him a White Sartin Robe, whence he was called the White King ever after.

Sin Charle 29. I Sin jefty

Sin Sin Immer confect Novem

where ted the ment, fal So Sin

Oxfor render long t Sinperfid Good for Pr

Sindeem King, my, (Route Duke Sind

of eve barou Gate, 30. 10

Since King Charles II. (otherwise) Years ... Charles the merciful) was born May 20059. 29. 1630. Since his prefent most gracious Maiefty King James II. was born, October >0056. 14. 1633. Since the beginning of the Long Parlament, which proved of such dismall consequence to these British Kingdoms, November 3. 1640. Since Edghill Battle, October 23.1642. where the Republican Party interpreted their Fighting for King and Parliament, by shouting against their Lawfol Soveraign. Since his Majesty King Charles I. left Oxford, and that City constrain'd to furrender to Sir T.Fairfax after it had been long the Kings Loyal Garison, 1646. Since the Kirkmen of Scotland most perfidiously fold their Native, Lawful, Good King, when he fled unto them for Protection. Since the Scots endeavoring to redeem their honor, and preserve their King, appear in England with an Army, (when it was too late,) and were Routed at Preston in Lancashire, under Duke Hamilton, Lefly, &c. Since the same good King Charles I. of ever bleffed Memory, was most bar-barously Murder'd at his own Palace Gate, by infamous Rebels on January 30. 1648. Since:

of Worcester September 3. 1651. and his Sacred Majesties most Miraculous prefervation from the furious affaults of bloody Rebels, happily begun by Mr. >0038. Giffard, Carlos, the Pendrils, Whitegrave, Huddlefton, Oc. and as fortunately carryed on by Mrs. Lane, Windham, Colonel Philips, Gunter, Oc. Since Oliver Cromwel (General of the fatal Parliament, which began Nov. 1640.) pul'd his Masters out of the House, and shut up the Doors thereof. Since Oliver Cromwel, that late prodigious Usurper, Rebel, and Regicide, was hurryed into another World in a most outragious Tempest and Whirlwind, September 3. 1658. Since King Charles the II. was by a most wonderful Providence, most happily restor'd to his Crown and Dignity, May 29. 1660. Since the Judgment of God overtook Hugh Peters and his Brethren at the fame place, where they had formerly demolished the Standard of Mercy, October 16. 1660. Since the Apparition of three Commets in less than four Months time, Anno 1664. Since the great devouring Pestilence in London, which swept away no less than 100000. Persons. Since the most fad and lamentable conflagration of London, which confirmed at least 13000. Houses, besides, Halls, Chappels, Churches, &c. Since

Since the Memorable and fatal Battle? Years.

ed

da

Ti

la: Ti

th

N

G

th

fel

an

fai

kı

70

ex

ter

m

E

Ir

ga

Ir

Since the great Snow, which continu- Years. ed fnowing more or less, eleven days together, and buried great numbers of with fundry other vast Sheep alive, dammages. 1674. Since the first pretended Discovery of 20011. Titus Oat's Popish Plot, Anno 1678. Since Edward Coleman Efq; Mr. Ireland, Mr. Grove, and Mr. Pickering were! Tryed, Condemn'd and Executed for the faid Plot. Since Father Bedding field, being imprison'd upon the said Plot, Dyed in Newgate. Since Father Whitebread, Harcourt, Gavan, Turner, Fenwick, all Priefts of the Society of Jesus, were Tryed, Con-(demn'd, and Executed for the fame Plot.) Since Richard Langhorn Efq; Counfellor at Law, was accused, Condemn'd and Executed for being Privy to the faid Plot, yet he, as the rest, denyed their knowledge thereof to the last. Since Mr. Pleffington at Chefter, Mr. John Evans, and Mr. William Lloyd, oo10. exercifing their Function of Priest-hood. Since the late Noble Lord William, Viscount Stafford, was Arraign'd, Sentenc'd, and Executed as a party to Otes's most horrid and damnable Plot. Since Oliver Plunket, (Catholic) Primate of Ireland, was Condemn'd and Executed for a pretended Popish Plot in Ireland, (but most of the witnesses a- 10008.

gainst him have been hang'd fince, in

Since

8.

i.

19.

29-

25.

24

23.

ince

Ireland.)

Since the Discovery of that horrid Fa-) Years. natical Conspiracy against his late, and 0007. our present Majesty, at the Rye-house, Anno 1682: Since William Lord Ruffel, Colonel-Algernon Sydney, Captain Walcot, John Rouse, and William Hone, were Tryed Condemned and Executed, for the said 0007. horrid Conspiracy. Since that unfortunate Lord, Arthur Earl of Effex, to prevent the Justice of 0007. the Nation, desperately cut his own Throat in the Tower of London. Since Sir Thomas Armstrong was taken in Holland, brought over to England,

and Sentenc'd to be hang'd and quarter'd for High Treason, and was Exe-

cuted accordingly.

Since King Charles II. departed this Mortal Life, having first been reconciled to the Church of God by the Reverend Father Huddleston, February 6th. >0005. and King James II. was immediately Proclaim'd Lawful and Rightful Succeffor to his Honors, Crowns, and Dignity, Anno 1684.

Since the good King Charles II. was Magnificently Inter'd in King Henry the VII. Chappel, where his Royal Effigies now stands, February 14. 1684.

Since King James II. our present gracious Monarch, (with his Illustrious Queen Mary) was Crowned in Westminster-Abby, after a most Glorious and Splendid manner, upon April 23.

Anno 1685.

Since

he

Co

Poi

on r

of

Cha Exc

be V

me

el'd

oft:

rear

nd o

lfo !

Pas |

Annio

Sir

tily a

andi

by oc

fune

Sin

t Lav or co Dec

of Mo

Sinc

ond, i

Senter

Pillor'

uries i

Since Titus Oats was Tryed, and by Years. he Oaths of more than forty witnesses, Convicted of Perjury in two eminent Points of the Popish Plot, and thereupon received the Sentence of the Court, to stand in the Pillory at Westminster, Charing-Cross, Temple-Bar, the Royal-Exchange, and at Tyburn; and also to be Whip'd from Aldgate to Newgate, nd from Newgate to Tyburn: and for >0004. memorial of his horrid and un-paralel'd Perjuries, he was farther Sentenc'd oftand in the Pillory five times every ear as long as he lime, viz. on April 4. on August the 9. 10. and 11. days, nd on September the 2. — He was lo Fin'd to the King, this Sentence was passed against him, on May 16. Anno 1685.

Since the late Duke of Monmouth holly and Rebelliously invaded England, adding at Lyme in Dorcetshire, there-by occasioning much blood to be shed,

June 11. 1685.

Since William Disney Esq; Barrister tLaw, was Executed in Southwark, for contriving, Printing and Publishing Declaration in behalf of James Duke of Monmouth, June 29. 1685.

Since Thomas Dangerfield, (Oats's seand, in the pretended Popish Plot.) was Sentenced to be (and was) Whip'd and Allor'd for his notorious and horrid Peruries in relation thereunto, June 29.1685.

Since

Since The Earl of Argile, having raif-) Years ed a Rebellion in Scotland, at the same time that Monmouth began his in the West, wastaken, Arraign'd, and Sentenc'd 70004 to die for the same, and on June the 30. 1685. was Beheaded at Edenburgh.

Since the late Duke of Monmouth, being defeated in the West, was taken in a Ditch, and a certain German with him, and both fecured by the Lord

Lumley, July 8. 1685.

Since James, late Duke of Monmouth, having been by Act of Parliament Attainted of High Treason for hostily invading his Native Country, and raising Rebellion therein, was beheaded on Tower-hill, on July 14. Anno 1685.

Since Henry Cornish Esq; late Alderman and Sheriff of London, was Executed in Cheapside, for High Treason, in abetting to the Rye-house Conspira-

cy, &c. October 23. 1685. Since John Ayloff Esq; and Richard Nelthrop Efq; were Executed for High Treason, as concerned in the late Ryehouse Contpiracy, one again the Temple, the other against Grays-Inn. Octob. 30. 1685.

Since Mr. Charles Bateman, a Chyrurgeon of London, having been Tryed, Convicted, and Sentenced to die for, High Treason, was Executed at Tyburn,

December 9. Anno 1685.

Since

Şi wilfi

of Si

Popi

ind

for t

Si

Righ

main Splen

ordin

Grea

Holi

Ship

150.

Si

veren

Arch

his pr

tain. Maje

1687

Num

Engl Si

hope

to t

Grea

ther

King 1688

0004 went

Since Miles Prance a Silver-Smith, Years. wing been Indicted, and Convicted of ilful Perjury, in relation to the Death of Sir Edmondbury Godfrey, and to the Popish Plot, Pleaded Guilty thereunto; and was Sentenced to the Pillory, &c. for the same, on June 15. Anno 1686. Since that most Excellent Lord, the Right Honorable the Earl of Castle-main, made his Entry at Reme in a most Splendid manner, as Ambassador Extraordinary from His Sacred Majesty of Great Britain, King James II. to His Holiness, Pope Innocent XI. his Lordhip being the first Ambassador that went from England after a more than 150. Years Interval, Decem. 29. 1686. Since the Honorable and Right Rewerend Monfignore Ferdinand D' Adda, Arch-Bishop of Amesia, as Nuncio from his present Holiness, Innocent XI. Pope of Rome, to His Majesty of Great Britain, O'c. had his Audience of their Majesties at Windsor, on July 3. Anno 1687. He being the first Ambassador, or Nuncio, that hath come from Rome to England for more than 150. Years. Since the Auspicious Birth of the hopeful Prince of Wales, at St. James's, to the rejoycing of all Loyal People in Great Britain, and Ireland, and all o- >0001. ther parts beyond the Seas, under the

King of Englands Dominions, June 10.

1688.

ince

What

What part the Moon governs in Ma Body, being in any of the Twelve Signs of the ZODIACK.



Man's Head and Face Heavens Ram obey, His Neck the Neck-strong Bull doth sway;

Th' Arm-twining-Twins guide Hands and Arm Breast. Sides, and Stomach, Cancer charms.

The Lion rules our Back and Heart;

Powels and Belly's Virgo's part.
To Libra, Reins and Loins belong;

The Secrets to the Scorpion.

The Archer doth the Thighs affect, And Capricorn the Knees protect.

T' Aquarius lot the Legs do fall,

He Feet to Pisces: - And here's all.

The Great CREATOR under every sign Engraven hath some Mystery Divine.

January hath XXXI Days.

Last quart. 3 day, at 1 afternoon.

New moon 11 day, at 10 morning.

First quart. 18 day, at 8 morning.

Full moon 25 day, at 8 morning.

	2	rui	1 moon 25 day, a	8 mor	ning	5.	
1	a	,II	Circumcifion.	belly	17	48	20
2	b	12		reins	8	36	21
3	C	13	Florentinus.	reins	9	24	6
4	d	14	Titus Epifc.	fecrets	10	12	23
3450×8	e	15	Simeon.	fecrets	11	C	24
Ю	F	15	Epiphany.	fecrets	11		25
7	g	17	Kanutus K. M.	thighs	0	36	26
8	a	18	Lucianus M.	thighs	1		27
9	Ъ	19	Julianus.	knees	2	12	28
10	C	20		knees	3	0	29
11	d	21		legs	3	48	
12	e	22	Benedict Abbot.	legs	4	36	1
0	5	15	a past Epiph.	feet	15	24	
14	g	24	Fælix Papa.	feet	6	12	3
15	a	25	Maurus M.	feet	7	0	4
16	b	26	Marcel. P. M.	head	7	48	5
17	C	27		head	7 7 8	36	6
18	d	28		neck	9	24	
0	e			neck	10	12	8
Ю	f	29	a nait Eninh	arms	11	0	9
21	8	31	Octab. Hill	arms	II	48	10
22	a	3	Vincent M.	breast	0	36	11
23	b	Ď,	Octab. Hill. Vincent M. Term begins.	breast	1	24	12
24	C	F	Fast.	heart	2	12	13
25	d	4	Conv. S. Paul.	heart	3	0	
26	C	5		belly	3	48	15
26 0 28	F	15	Septuagefim,	belly	4	36	16
28	g	7	Quind. Hill.	belly	5	24	17
29	3	8	Fr. Sales B. C.	reins	5	24 12	18
130		9	K. Charles M.	reins	7	0	IQ
30	c	10		ecrets	7	48	20

February hath XXVIII Days.

Last quart. 2 day, at 11 morning. New moon 9 day, at 11 at night. First quart. 16 day, at 5 evening. Full moon 24 day, at 2 morning.

2	2	Y	Saints Days	The Signs.	H.	wa.	1
Ä.	3	8	&c.	Signs.	Lo.	Br.	F.
1	d	11	Fast.	fecrets	3	36	2
0	e	12	Purifica. B. V.	fecrets	19	24	
0	f	23	Sexagefim.	thighs	10	12	2
4	g	14	Veronica M.	thighs	II	0	2
5	a	15	Agatha V. M.	knees	11	48	
5	b	16	Dorothea M.	knees	0	36	12
3	C	17	Romwaldus.	knees	1	24	12
	d	18	A 41 A 40	legs	2	12	12
	e	15	Octab. Purit-	legs	13	0	ľ
0	#	25	Quinquages.	feet	13	48	l
11	g	21	Term ends.	fcet	4	36	١
12	a	22	Shrove-Tuefda.	head	15	24	ı
13	1	23	Ash-Wednesda.	head	15	12	ı
14	C	24	Valentine.	neck	7	0	I
15	d	25	Faustinus M.	neck		48	ı
16	e	26	Porphyrius M.	arms	8	36	l.
0	5	25	Quadrageisma.	arms	9	24	
18		28	Eleutherius M.	breaft	10	12	
19		3	Severin. B.M.	breaft	11	0	
20	Ъ	ar	Ember-week.	heart	II	48	ı
21	C	Σ	Cymbertus B.	heart	0	36	b
22	d	4	Ember-day.	heart	I	24	
23	e	5	Ember-day.	belly	2	12	ı
0	牙	28	S. Matthias.	belly	13	0	ı
25			Victorin. M.	reins	13	48	li
26		8	Neftorius M.	reins	14	36	
27		9	Serulphus B.	reins	15	24	
28		10	Macarius.		16	12	li

March hath XXXI Days.

Last quart. 4 day, at 7 morning.

New moon 11 day, at 9 morning.

First quart. 18 day at 1 morning.

Full moon as day, at 6 evening.

THE PROPERTY

16 17 18

1	Ó	Fu	ll moon 25 day,	at 6 eve	nin	z.	
	d	111	David Epifc.		7		20
	e	12	Ceddus Epifc.	thighs	7	48	21
0	1	23	3 Sund, Lent.	thighs	8	36	22
4	9	14	Adrianus M.	thighs	9	24	22
4 5 6	2	15	Eulebius B.	knees	10		24
6	b	16	Fridericus.	knees	II	0	25
7	c	17	Felicitas M.	legs	11	48	26
8	d	18	Cyprian B.	legs	0	36	27
9	e	10	Prudentius.	feet	1	24	28
0	£	25	Mid. Lent Sun.	feet	2		29
u	g	21	Equinox.	head	3	0	
12	a	22	Gregory P.	head	3	48	I
13	Ы	2.2	Erneftes M.	neck	4	36	2
14	C	24	Mathilda V.	neck	5	24	3
15	d	25	Longinus M.	arms	6	12	4
161	P	26	Cyriacus M.	arms	7	0	5
0	F	23	Pallion Sund.	breast	7	48	56
18	2	28	Gabrielus.	breast	8	36	
19	a	29	S. Joseph.	heart	9	24	
	Ъ	30	loachim M.	heart	10	12	9
211	C	2 1	Benedict. Ab.	heart	II	48	10
22	d	pr.	Paulines M.	belly	0	36	11
22	e	-1	Fast.	belly	I	24	12
0	F	23	Palm Sunday.	reins	2	12	13
25	g		Annuntiat. B. V	reins	3	0	L
26	a	4	Theodor. B. M.	reins	3	48	15
27	b	6	John Erem.	fecrets	14	36	16
28		7	Maundy Thurs		5	24	
29		8	Good-Friday.	fecrets	6	12	18
30		9	Climacus Ab.	thighs	7	0	19
<u>O</u>	8	B	Easter-day.	thighs	7	48	20

April hath XXX Days.

Last quart. 2 day, at 10 at night.

New moon 9 day, at 8 at night.

First quart. 16 day, at noon.

Full moon 24 day, at noon.

	*	rui	i moon 24 day,	t_noon.			
I	g	111	Easter Munday.	knees	13	36	12
2	a	12	Easter Tuesday.	knees	1)	24	
3	b:	13	Christ an M	legs	10	12	2
1	c	14	Ambrose B. C.	legs	11	C	2
15	d	15	Vincent M.	legs	11	48	1
5	e	16	Celfas B. M.	feet	5	36	2
0	4	20	Low Sunday.	feet	1	24	2
3	g	18	Dionyfius M.	head	12	12	2
9	a	19	Albinus M.	head	13	C	ı
	b	20	Paternus Mo.	neck	3	48	ľ
11	c	21	Leo I. Papa.	neek	1	36	ı
12	d	22	Julius P. M.	arms	15	24	
13		23	Justinus M.	arms	5	12	
0		25	2 paft Eafter.	breast	7	0	
1:5	g	25		breaft	7	48	
16			Maxentia V, M.	heart	3	36	١
17	b	27	Term begins	heart	6	24	
18	C	28	Apollonius M.	belly	10	12	
19	d	29	Alphege B.	belly	11		1
20	e	30	Sulpitius M.	belly	11	48	ı
0	5	23	3 past Easter.	reins)	36	
22		1y.	Tref. Pasch.	reins	1	24	
23	a	Ma	S. George.	fecrets	2	12	
24	Ъ	4	Fast.	fecrets	3	0	
25	C	5	S. Mark.	fecrets	3	48	
26	d	6	Cletus P. M.	thighs	1	36	1
27	e	7	Tertullian B.	thighs	3-	24	1
O	#	20	4 past Easter.	knees	5	12	1
29	g	9		knees	7	0	
30	a	10	Cath. Sienna V.	knees	7	48	2
: 1				1 9 4	104	1.6	1

May	hath	XX	XI	Days	ia .
ait qua	rt. 2	day,	at I	o mo	rning.
ew mo	oon 9	day,	at 2	morn	ing.

Full Moon 24 day, at 2 morning. Last quart. 31 day, at 8 at night. 1 b 11 5. Phil. Jacob. legs 8 36 22		7	Fi	rft	quart. 15 d	av, a	t midni	gĥ	t.	
1 b 11 S. Phy. Jacob. legs 8 36 22 12 24 13 Invention 14 14 24 24 24 24 24 24		•	Fi	111	Moon 24 0	2V. 3	at 2 moi	1111	15.	1
2 c 12 Athanalius B. legs feet 10 12 24 feet 11 c 25 feet		•	La	ıſt	quart. 31 d			gn	261	- 1
2 c 12 Athanalts B. Invention 1. Invention 1	1	b	11	F		. 13	8	_		
1	2		12				- B-	•		-
1	3					- 1		-		
7 a 17 Rogar. Tuefd. 8 b 18 Rogar. Wednef. 9 c 19 Holy Thurfd arms 10 d 20 Epimach,&c. M. 11 e 21 Mamertus M. 12 c 19 G 23 Term ends. 13 g 23 Term ends. 14 a 24 Boniface M. 15 b 25 Dympna V. M. 16 c 26 Ubaldus B. C. 17 d 27 Tr. Bernard. 18 e 28 Whit-Sunday. 18 e 28 Whit-Munday. 20 g 30 Whit-Munday. 20 g 30 Whit-Munday. 21 a 31 Ember-week. 22 b 24 Rogar. Tuefd. 24 d 25 Part Eafter. 25 belly 8 36 7 belly 9 24 8 reins 26 g 30 Whit-Munday. 27 g 6 Ember-week. 28 c 29 Ember-week. 29 b 8 Trinity Sunday knees 21 2 29 24 8 reins 25 c 24 18 26 c 26 Ubaldus B. C. 26 belly 8 36 7 belly 9 24 8 reins 27 g 6 Rogar. Tuefd. 28 a 7 Rogar. Tuefd. 29 b 8 Rogar. Tuefd. 26 part Eafter. 27 d 8 d 12 percent of the part of the pa	4	e			. Monica.					
7 a 17 Rogar. Tuefd. 8 b 18 Rogar. Wednef. 9 c 19 Holy Thurfd arms 10 d 20 Epimach,&c. M. 11 e 21 Mamertus M. 12 c 19 G 23 Term ends. 13 g 23 Term ends. 14 a 24 Boniface M. 15 b 25 Dympna V. M. 16 c 26 Ubaldus B. C. 17 d 27 Tr. Bernard. 18 e 28 Whit-Sunday. 18 e 28 Whit-Munday. 20 g 30 Whit-Munday. 20 g 30 Whit-Munday. 21 a 31 Ember-week. 22 b 24 Rogar. Tuefd. 24 d 25 Part Eafter. 25 belly 8 36 7 belly 9 24 8 reins 26 g 30 Whit-Munday. 27 g 6 Ember-week. 28 c 29 Ember-week. 29 b 8 Trinity Sunday knees 21 2 29 24 8 reins 25 c 24 18 26 c 26 Ubaldus B. C. 26 belly 8 36 7 belly 9 24 8 reins 27 g 6 Rogar. Tuefd. 28 a 7 Rogar. Tuefd. 29 b 8 Rogar. Tuefd. 26 part Eafter. 27 d 8 d 12 percent of the part of the pa	0	1	1~	T i	30				26	
8 b 18 Rogat. Wedner neck 2 12 29 17 18 18 21 Mamertus M. breaft 4 36 2	a.	18	16	۱ I	CO Bass				34	
1	7			41		inef.	neck	-		
ro d 20 Epimach,&c. M. arms 3 48 1 1 1 1 1 2 2 1 Mamertus M. breaft 4 36 2 2 1 3 1 3 5 2 3 1 4 2 4 4 2 4 3 6 1 2 4 4 4 1 4 2 4 5 1 5 2 4 7 4 8 2 4 7 1 5 1 5 2 5 1 2 1 2 1 2 1 2 1 2 1 2 1 2	8		1-	1					-	آھ
11 e 21 Mamertus M. C \$\frac{1}{2} \text{5} \text{6 pair Eafter.} breaft breaft breaft 5 24 3 heart 6 12 4 heart 7 0 5 heart 7 48 heart 7 6 12 heart 7 48 heart 7 48 heart 7 6 12 heart 7 hear				91	Toimach &	. M				T
13 6 24 3 4 4 4 4 4 4 4 4		-			Mamertue N	1			36	
13 g 23 Term ends. 14 a 24 Boniface M. 15 b 25 Dympna V. M. 16 c 26 Ubaldus B. C. 17 d 27 Tr. Bernard. 18 e 28 Whit-Sunday. 19 e 28 Whit-Munday. 20 g 30 Whit-Tuefday. 21 a 31 Ember-week. 22 b 22 Ember-week. 23 c Defiderius M. 24 d Ember-day. 25 g 6 Beda Venerab. 26 Germannus. 27 g 6 Beda Venerab. 28 a 7 K. Charles II. Notes 29 b 8 K. Charles II. Notes 30 c 9 Corp. & Day. 30 c 9 Feet 7 48 21					6 past East	er.		5		3
14 a 24 Boniface M. 15 b 25 Dympna V. M. 16 c 26 Ubaldus B. C. 17 d 27 Tr. Bernard. 18 e 28 Whit-Sunday. Whit-Munday. Whit-Tuefday. Ember-week. 20 g 30 Whit-Tuefday. Ember-day. Ember-day. Ember-day. Ember-day. Ember-day. Ember-day. Ember-day. Ember-day. Ember-day. Beda Venerab. Beda Venerab. Beda Venerab. Corp. & Day. 10 12 9 11 48 11 48 11 48 11 48 12 12 14 13 15 14 13 15 16 16 12 9 10 12 9 11 48 11 48 11 14 12 12 14 13 15 14 16 15 16 16 17 18 16 19 18 16 19 19 19 10 20 20			1		Term ends			6		4
16 c 26 Ubaldus B. C. 17 d 27 Tr. Bernard. 18 e 28 Whit-Sunday. 20 g 30 Whit-Munday. Whit-Tuefday. 21 a 31 Ember-week. Defiderius M. Ember-day. Defiderius M. Ember-day. Trinity Sunday knees Beda Venerab. Germannus, K. Charles H. N. 10 12 9 11 48 11 12 12 14 13 12 14 14 15 15 15 24 18 16 27 8 6 Germannus, K. Charles H. N. 18 3 6 7 19 24 8 10 12 9 11 48 11 12 14 13 15 14 15 15 16 17 16 17 17 18 18 18 16 17 18 18 16 17 18 18 18 18 18 19 18 18 19 19 18 19 18 19 19 18 18 18 19 19 18 18 18 10 12 19 11 18 18 18 18 11 18 18 11 18 18 11 18 18 18 11 18 18 18 11 18 18 18 11				-				7		3
16 c 26 Ubaldus B. C. 17 d 27 Tr. Bernard. 18 e 28 Whit-Sunday. 20 g 30 Whit-Munday. Whit-Tuefday. 21 a 31 Ember-week. Defiderius M. Ember-day. Defiderius M. Ember-day. Trinity Sunday knees Beda Venerab. Germannus, K. Charles H. N. 10 12 9 11 48 11 12 12 14 13 12 14 14 15 15 15 24 18 16 27 8 6 Germannus, K. Charles H. N. 18 3 6 7 19 24 8 10 12 9 11 48 11 12 14 13 15 14 15 15 16 17 16 17 17 18 18 18 16 17 18 18 16 17 18 18 18 18 18 19 18 18 19 19 18 19 18 19 19 18 18 18 19 19 18 18 18 10 12 19 11 18 18 18 18 11 18 18 11 18 18 11 18 18 18 11 18 18 18 11 18 18 18 11			1-	4			heart	17	48	3
17 d 27 Tr. Bernard. belly 9 24 8 10 12 9 18 e 28 Whit-Sunday. reins 11 010 12 14 12 14 15 15 16 17 16 17 16 17 17 17			-				belly	8	36	7
18 c 28 Whit-Sunday reins 10 12 9	l,	7 6	1	-	Tr. Bernare	d.	belly			8
whit-Sunday. reins 11 48 11 48 11 48 12 4	II.	al e		6	rait.		reins	1.0	12	
20 g 30 Whit-Munday. Whit-Tuefday. Feins 11 48 11 22 b 31 Ember-week. Defiderius M. Ember-day. Ember-day. Trinity Sunday knees 4 36 17 27 g 6 Beda Venerab. Germanus. R. Charles II. Notes 5 24 18 18 29 b 8 Corp. A Day. feet 7 48 21	1	Ŏ.	F	1D	Whit-Sund	lay.	reins	11		
21 a 31 22 b 23 c 24 c 36 c 24 c 37 c 24 c 37 c 24 c 37 c 25 c 26 c 27 c 27 c 27 c 27 c 28 c 27 c 28 c 27 c 28 c 27 c 28 c 28 c 27 c 28 c					Whit-Mun	day.	reins	11	48	11
22 b Ember-weeks lecrets 1 24 13 24 23 c Defiderius M. Ember-day. Rimber-day. Trinity Sunday knees 4 36 17 27 g 6 Beda Venerab. Rices 1 24 18 16 27 g 6 Germannus, Riches 1 1 24 13 24 13 24 14 25 25 26 26 27 28 28 2 7 6 20 20 20 20 20 20 20 20 20 20 20 20 20		٠,	- 1					0		
Ember-day. Rimber-day. Rimber-day. Rimber-day. Ringhs 3 48 16 Rimber-day. Ringhs 3 48 16 Ringhs			6	3						
thighs 3 48 16 27 g 6 Beda Venerab. Germannus K. Charles II. No. legs 7 0 20 12 19 18 18 16 12 19 18 18 16 12 19 18 18 18 16 18 18 16 18 18 16 18 18 16 18 18 16 18 18 18 18 18 18 18 18 18 18 18 18 18	1	13	cl	9	Defiderius	M.	thighs	2	-	4
27 g 6 Beda Venerab. Germannus K. Charles II. No. legs 7 0 20 12 19 19 19 19 19 19 19 19 19 19 19 19 19			d		Ember-da	y.	thighs	13		
27 g 6 Beda Venerab. Reces 5 24 18 28 2 7 Germannus 11. No legs 7 0 20 Corp. A Day. feet 7 48 21				4	Ember-da	y -	thighs			
27 8 6 Germannus. legs 6 12 19 29 b 8 K. Charles II. N. legs 7 0 20 Corp. A. Day. feet 7 48 21	П	Q	3	28	I rimity St	maay	Knees			
28 2 7 Germannus 1. N. legs 7 020 29 b 8 Corp. H. Day feet 7 48 21		27	g	6				- 5	2.	
29 b 8 Corp. A Day. feet 7 48 21				7	Germannu	STIN	legs			
30 c 9 Corp. R Day leet 8 36 36	I	29	b	8	Corn 3	Day		17		8 21
3Hd 10 1 crus begans peer 18 30	П	30	C		Tarm hec	ring.		18	21	5
		31	d	10	. reian per	3414	Heer	-	,,	

June hath XXX Days

New moon 7 day, at 8 morning.
First quart. 14 day, at 1 afternoon.
Full moon 22 day, at 4 afternoon.
(Last quart. 30 day, at 1 morning.

		-	r dunter to hall		_	8	-
1 (e	11		head	9	24	23
0	f	25	1 pair Trinity.	head	10	12	24
3	g	13	Octab. Trin.	head	II	48	25
4	a	14	Quirinus M.	neck	0	36	26
5			Boniface B. M.	neck	1	24	27
6	c	16		arms	2	12	28
7	d	17	Paulus Epifc.	arms	3	0	
7		18	Medardus.	breaft	3	48	1
0	#	25	2 past Trinity.	breaft	4.	36	
10	g	20	Fait. Qu. Trin.	heart	5	24	3
11		21	c n	heart	6	12	4
12	b	22	Basilides, &c. M.	belly.	7	0	5
13	c	23	Antony of Pad.	belly	7	48	6
14		24	Basilius Mag.	reins	8	36	L
15	e	25	Vitus, &c. M.	reins	9	24	8
0		13	3 pest Trinity.	fecrets	10	12	
17		27	Tref. Trin.	fecrets	11		IO
18	a	28	Marcus, &c. M.	fecrets	II	48	11
19	b	20	Term ends.	thighs	0	36	12
20	C	30	Silverius P. M.	thighs	1	24	13
21		-1	Albanus M.	thighs	2	12	L
32	e	=	Fafte	knees	3	0	
0	5	25	4 paft Trinity.	knees	3	48	
24	g	4	S. John Bapt.	legs	4	36	17
25	a	15	Amphibalus M.	legs	15	24	18
26	b	6	Jo. & Paul M.	feet	0	12	19
27	C	7	Levinus B. M.	feet	7		20
28	d	18	Faft.	feet	7 7 8	48	21
29	e	10	S. Pet. & Paul.	head	8	36	22
0	\$	常	s past Trinity.	head	9	36 24	3
		_	3	1	1	77	-

July hath XXXI Days.

New moon 6 day, at 6 evening. First quart. 14 day, at 1 morning. Full moon 22 day, at 4 morning. Last quart. 29 day, at 6 morning.

	•	La	it quait. 29 day,	at o m	orn	mg.	
L	g,	11	Romwald B.	neck	10	12	24
2	a			neck	11		25
3	b	13		arms	11	48	26
	c	14		arms	0	36	27
	d	15	Anselmus B.	breast	1	24	28
2	e	16	Sexburga Q. A.	breaft	2	12	
0	£	15	5 pair Trinity.	heart	3	48	1
C	2	18	Edgar K. C.	heart	4	36	2
	a	19	Cyrillus B.	belly	5	24	3
10	b	20	7 Fratres M.	belly	6	12	
П	c	21	Pius Papa M.	belly	7	.0	5
12	d	22	Nabor, &c. M.	reins	7	48	6
13	e	22	Anacletus P. M.	reins	8	36	7
O	et	13		fecrets	9	24	3
	g	25	S. Swithin B.	fecrets	10	12	9
16	a	26		feorets	11	0	10
17	5	27	Alexius C.	thighs	11	48	
18	C	28	Fridericus B. M.	thighe	0	36	12
10	d	20	Dog. day, begin.	knees	1	24	200
20	e	30	Margaret V. M.	knees	2	12	14
O	145	10	8 pair Irinity.	legs	3		L
22	g	hò	Mary Magdal. Apollinaris M. Fait. S. James. S. Anna M. V.	legs	3	48	
2 2	12		Apollinaris M.	legs	4		17
	b	-	Fast.	feet	5		18
2	c	4	S. James.	feet	6		19
6	d	5	S. Anna M. V.	head	7		20
22	le	10	OCDIA LOUIDA	head	7	48	21
0	5	13	9 past Trinity.	neck	7	36	22
20	2	8	Martha V.	neck	9	24	22
20		la	Abdon, &c. M.		10		24
2	b	lio	Ignatius Loyala.	arms	11		25
4	_	1.0	Jana			_	-)

August hath XXXI Days.

New moon 5 day, at 3 morning. First quart. 12 day, at 11 at night. Full moon 20 day, at 4 afternoon. Last quart. 27 day, at noon.

	•	La	t quart. 27 day,	at noor	1.		
I	c	11	Lammas-day.	breaft	11	48	126
2	d	12		breaft	0	36	
0	2	13	Inv Rel Steven	heart	1	24	
0	×	-	C - 10	heart	2	12	1
56789	g	15	Transfer .v.	heart	3	0	
6	a	16		belly	3	48	1
7	b	17		belly	4	36	
8	c	18	Cyriacus M.	reins	6	24	
9	d	19	S. Laurence.	reins		12	
10	F	38	11 past Trinity.	lecrets	Z	0	
\sim			0 01 . 17		8	48	1
12	g	22	TT 11. 9 3/	fecrets		36	
13		23	Hypont. occ. M.	thighs	9	24	
14	-	24	Affump. B. V.	thighs	10	12	
15	C	25		knees	11	0	
16		26		knees		48	11
J.	e_	弘	Juliana M. 12 pair Trinity.	knees	0	36	
	A		Sebaldus M.	legs	I	24	
1'9				legs	2	12	7
20		30	A.1 C. D	feet	3	0	16
21		31	7 1 0 1	head	13	48	10
22	C	Sept.	Timothy,&c.M.	head	4	36	17
23	d	Š	S. Bartholo.	neck	5	24	
20	e.	20	13 past Trinity.	neck		12	19
					7		20
26	g	5	Zonherin P. M. Dog-days end.	arms	7	48	7
27	a	6		arms		36	
28	Ь	7	Augustin B. C.	breaft	9	24	
29	d	8	Decol. Jo. Bapt.		10	12	
30	1	9		heart	11		25
3.1	e	IO	Paulinus B.	heart	11	48	20

September hath XXX Days.

New moon 3 day, at 4 afternoon. First quart. 11 day, at 5 afternoon. Full moon 19 day, at 2 morning. Last quart. 25 day, at 7 evening.

_			10 4 11111 27 1117,	40 / 0			_
0	1	128	14 past Trinity	heart	0	36	27
Damthy DO	g	12	Brocardus Ab.	belly	1	24	28
3	la	13	Sim. Stylites.	belly	3	12	
4 .	b	14	Theodor. M.	reins	3	- 0	
5	c	1.5	Bertinus Ab.	reins	3	48	2
5	d	16	Zacharius P.	reins	4	36	3
9	e	17	Fast.		5	24	4
0	•	2	Nat. V. M.	fecrets	6	12	6
9	g	10	Gorganius M.	thighs	7	C	6
10	a	20	Nich. Tol. C.	thighs	7	48	17
11	b	21	Nich. Tol. C. Protus, &c. M.	thighs	8	36	7
12	C	22	Guido, &c. M.	knees	9	24	9
13	d	23	Fast.	knees	10		10
14	e	24	Exalt.	legs .	11	0	II
O	3	2	16 past Trinity. Editha V.	egs	11	48	12
16	g	26	Editha V.	legs	0	36	13
17	2	27	Lampertus M.	feet	1	24	14
18	b	28	Lampertus M. Ember-week	feet	2		15
19	C	29	Januar, &c. M.	head	3	0	-
20	d	30	Fast.	head	3	48	17
21	e	6	S. Matthew.	neck	4		18
0	8	to	17 past Trinity. Tecla V. M.	neck	5		19
23	g	õ	Tecla V. M.	arms	6	12	20
24	a	4	Winibald Ab.	arms	7	0	21
25	b	5	Theodo. &c. M.	breast	7	48	d
26	C	5	Cyprianus M.	breast	8	36	23
27	d	7	Col. & Dam. M.		9	24	23 24
28	e	8.	Wenceslaus M.	heart	10	12	25
0	#	10	S. Michael.	belly	11		26
30	2	10	Jerom. P. C. D.	belly	11	48	27

Odober hath XXXI Days.

New moon 3 day, at 8 morning.
First quart. 11 day, at noon.
Full moon 18 day, at 1 afternoon.
Last quart. 25 day, at 4 morning.

_	-				_	_	-
1	la	111	Remiguis B. C.	belly	1	24	12
2	h	12	S. Ang. Guard.	reins	2	12	1
3	C	13		reins	3	C	L
4	d	14	S. Francis C.	fecrets	3	48	ı
0	e	15	Placidus, &c. M.	fecrets	4	36	1
0	3	25	19 pait Trinity	fecrets.	5	24	ı
3	g	17	Marcus P. M.	thighs	6	12	
3	3	18	Demetrius M.	thighs	7	C	1
,	b	19	Dionys. &c. M.	knees	7	48	и
0	C	20	Paulinus B. Y.	knees	8	36	1
1	d	21	Nichasius M.	knees	9	24	
2	e	22	Walfridus B.	legs	10	12	1
0	#	15	20 past Trinity. K. Jam. II. Nat.	legs	11	0	H
4	g	24	K. Jam. II. Nat.	feet	11	48	1
5	a	25	Terela Virg.	feet	0	36	I
6	b	26	Martinian M.	head	1	24	E
7	C	27	Hedwiga Virg.	head	2	12	P
8	d	28	S. Luke Ev.	neck	3	0	L
9	e	29	Fridiswida Ab.	neck	13	48	I
0	4	10	21 past Trinity	arms	4	36	
21	g	31	Tref. Mich.	arms	15	24	U
22	a		Cordula V. M.	breaft	6	12	
23	b	No.	Term begins.	breast	7	C	20
24	C	3	Salome B.	heart	7	48	2
25		4	Chryfanthus M.	heart	8	36	L
26	e	5	Fast.	heart	9	24	23
0	5	15	22 paft Trinity.	belly	10	12	
28	g	7	S. S. Sim. Jude.	belly	11		25
29	a	8	Elfleda V.	reins	11	48	
30		9	Agelnoth B.C.	reins	0	36	27
31	c	IO	Foilan B. M.	fecrets	11	20	23

November hath XXX Days.

New moon 2 day, at 1 morning. First quart. 10 day, at 6 morning. Full moon 16 day, at 10 at night. Last quart. 23 day, at 6 at night.

id	111	All Saints.	fecrets	12	121	29
1	12	All Souls.	fecrets	3	0	e
3	10	23 past Trinity.	thighs	3	48	1
916	114	Craft. Anim.	thighs	4	36	
1	119	Petronius M.	knees	5	24	
11	110	Leonardus M.	knees	6	12	
1	17	Willebrod B.	knees	7	0	
1	1 11	Quat. Coron. M.	legs	7	48	6
	e 11	Theodorus M.	legs	7 8	36	3
11	Fize	24 past Trinity.	feet	9	24	
	2	Martin B. C.	feet	10	12	
		Craft. Mart.	feet	11	48	
3 1	0 2	Eugenia M.	head	0	36	
4	C 2	Laurence B. D.	head	i	24	
	dla	Macutus B.	neck	2	12	
6	e 2/	Fdmond B. C.		3		-
ăl.	F 12	25 past Trinity 8 Octab. Mars. Eliz. Qu. Hung.	arms	3	48	
813	2 2	Octab. Mart.	arms	4	36	
0	2 2	Eliz. Qu. Hung.		5	24	
0	h 2	Edmund K. M.	breaft	6	12	
1	c P	Obbe V. M	heart	7		I
2	alF	Cacilia V. M	heart		48	1
,	2	Oblat. V. M. Cæcilia V. M. Clement P. M. 26 past Trinity.	belly	7		
3	4	26 past Trinity.	belly		36	
2	2 14	Quand Mans	reins	9	24	
2	81)	Peter P Alex		10	12	
17	10	Quind. Mart. Peter B. Alex.	reins	11		24
10	b 7 c 8	Oua viigili.		11	48	
0	2 8	Term ends.	fecrets	0	36	
	do		lecrets	I	24	27
80	611	S. Andrew.	thighs	12	12	2

December hath XXXI Days. New mocn 1 day, at 8 at night.

1	7	Fi	rft quart. 9 day, a	t 6 ever	ning		
1		Fu	ll moon 16 day, a	t 10 mc	rni	ng.	
1	(La	it quart. 23 day,	at II be	efore	e no	00
1		N	ew moon 31 day,	at 3 aft	ern	oon	
0	£	125	I Sund. Advent.	thighs	13	C	1
2	g	12	Bibiana V.	thighs	13	48	Г
3	la:	13	Cassianus M.	knees	4		
4	16	14	Barbara V.M.	knees	5		
15	c	15	Sabbas Abbot.	legs	6	12	
5	d	16	Nicholas B. C.	legs	7	0	
7	e		Falt.	feet	7	48	-
6	2	18	Concept. B. V.	feet	8	36	
9	g	19	Leocadia V. M. Melchiad. P. M.	head	9	24	
10	a	20	Melchiad. P. M.	head	10	12	1
11	I b	121	Damafus P.C.	neck	11		I
12	C	22	Valerius M.	neck	11	48	1
13	d	23	S. Lucia V.	arms	0	36	
14	e	24	Nicatius M.	arms	1	24	
0	13	15	3 Sun. Advent.	breast	2	12	D
16	g	26		breast	3		L
17	a	27	Tetta V. Abbes.	breast	3	48	16
18				heart	4	36	17
19		29	Nemthius M.	heart	5	24	19
20	d	30	Faft.	belly	6	12	
21		31	S. Thomas.	belly	7		20
0		23	4 Sun. Advent.	reins	7	48	
23	g	sun.		reins		36	6
24	a			reins	9 .	24	
25				fecrets	10	12	
26	C	5	S. Steven. Pr. M. S. John Evang.	ecrets			25
27	a	6	S. John Evang.	thighs	11	48	
28	C	2	S. Innocents. Tho. Bec. Cant.	thighs	0	36	27
0	5	45	I no. Bec. Cane.	tnighs	1	24	20
30	8	9	Euftach Abbot.	knees	2	12	25
131	12	10	Silvester B. C.	knees	3	0	y

ba OI H Lo mo

Ci Ci on the Ci by New Min Min Min Con An

The principal FEASTS and HOLY-DATS in the whole Year expounded.

"Undsy, or our Lords day, (dies Dominica) is a day Dedicated by the Apostles to the more particular Service and Honor of Almighey God, and transferr'd from the Jewish Sabbath to the day following, in memory that Christ our Lord role from the Dead, and fent down the Holy-Ghost on that day; Whence it is called our Lord's Day, and Sunday, from the old Heathen Denomination of Dies Solis, the Day of the Sun, to which it was facred.

11

13

16 17 18

15

1 fan. The Circumcision of our Lord , vulgarly called , New-years-day, is a Feast instituted by the Church, in memory of the Circumcision of our Lord on the eighth day from his Nativity, according to the Prescript of the Old Law, (Gen. 17. 12) when he was named Jesse, as the Angel had foretold, (St. Luke 1. 14.) and began to shed his Infant-bloodby the stony knife of Circumcifion. And it is called New-years-day, from the Account of the old Romans, who began their Year from that Day.

6. Jan. Twelfib-day, or the Epiphany of our Lord, refeast solemnized in Memory and Honor of Christ's Manifestation and Apparition to the Gentiles by a miraculous blazing-Star, by virtue whereof three Kings were conducted out of the East to adore him in the Manger, where they presented him with Gold. Myrrbe, and Frankincense, in testimony of his Regality, Humanity, and Divinity. The word Epiphany comes from the Greek, and fignifies an Apparition. And it is called Twelfib-day, because celebrated the twelch day after his Nativity exclusively. The lame TwelfibTwelfib day are commemorated the Baptism of our Savior, and his First Miracle at the Wedding, in Cana of Galilee, turning Water into Wine.

25. Jan. The Conversion of S. Paul, a Feast infitured by the Church, to perpetuate to Posterity the memory of his miraculous Call, or Conversion, which happened as this Day in the 35th. Year of Christ, as he was going with Letters from Hierusatem to Danassem to Persecute the Christians that were there; when behold of a sudden a voice from Heaven called upon him, and of a Persecutor ren-

der'd him an Apostle, Ads 9.22, 16.

2. Feb. Candlemas-day, or the Purification of the Blessed Virgin, is a Feast in memory and honor both of the Prejentation of our blessed Lord, and of the Purification of the blessed Virgin, in the Temple of Jerusalem the fortieth day after her happy Child-birth, performed according to the Law of Mosses, Levit. 26. 6. And is called the Purification, from the Latin word which fignifies to Purise, not that the blessed Virgin had contracted any thing by her Child-birth, which needed purifying, (being the Mother of Purity it self) but because other common Mothers were by this Ceremonial Rite freed from the Legal Impurity of their Childbirths.

And it is called Candlemar, or a Mass of Candle, because, before Mass is said that day, the Church blesseth, that is, deputeth or sets apart for sacred wise her Candles for the whole Year, and makes a Procession with hallowed Candles in the Hands of the Faithful, in memory of the Divine Light, wherewith Christ illuminated the whole Church at his Professiation, when old Simeon stilled him, A Light to the Revelation of the Gentiles, and the Glo-

L

î

m

ry of bis People Ifrael; S. Luke 2. 32.

The Four Sundays of Septuagesima, Sexagesima, Duinguagesima, and Quadragesima, are days appropriated by the Church to Acts of Penance and Mortis-

150

Mortification, and are a certain gradation or preparation to the Devotions of Lent, which are more proper and immediate to the Paffion and Refurrection of Christ; and they have their numeral Denominations from Quadragestina Sunday, so called, because 'tis about the Fortieth day before Easter.

Sorovetide fignifies the time of Shriving, or Confession; for our Ancestors used to say, We will go to Shrift, instead of me will go to Confession; and in the more Primitive Times, twas the custom of all good Christians then to confess their Sins to a Priest, the better to prepare themselves for a Holy observation of Lent, and worthily receiving the

bleffed Sacrament at Fafter.

ity

n, of

4-

at

m

n•

be

th

of

s,

m

at er

ıc

d

d

2

Ashwednesday is a day of publick Penance and Humiliation in the whole Church of God, and is so called from the antient Ceremony of blessing Ashes on that day, wherewith the Priest signeth the people with a Cross on their foreheads, giving them this wholesome Admonition, Memento bonno quia pulvie es, & in pulverem revererie; Remember man that thou are dust, and to dust thou shall be turn'd. So to mind them of their Mortality, and prepare them for the Holy Fast of Lent. The Ashes us'd this day are made of the Palms blessed the Palm-Sunday before.

Lent is called in Latin Quadragesima, because it is a Fast of forty days, (excepting the Sundays which are not kept as days of Fast, but abstinence only) instituted by the Church, in a grateful commemoration of Christ's fasting forty days and nights in the Desart. Which Fast has been observed in England near one, thousand Years, according to the Richard Faster in his Chronicle. Follows.

Sir Richard Baker in his Chronicle, Fol. 5.

Paffian Sunday is so called from the Paffian of Chrift, then drawing nigh, and was ordained by the Church more closely to prepare us for a worthy celebrating

Twelfib day are commemorated the Baptism of our Savior, and his First Miracle at the Wedding, in Cana of Galilee, turning Water into Wine.

25. Jan. The Conversion of S. Paul, a Feast instituted by the Church, to perpetuate to Posterity the memory of his miraculous Call, or Conversion, which happened as this Day in the 35th, Year of Christ, as he was going with Letters from Hierusatem to Damasem to Persecute the Christians that were there; when behold of a sudden a voice from Heaven called upon him, and of a Persecutor ren-

der'd him an Apostle, Alls 9.22, 16.

2. Feb. Candlemas-day, or the Purification of the Blessed Virgin, is a Feast in memory and honor both of the Prejentation of our blessed Lord, and of the Purification of the blessed Virgin, in the Temple of Jerusalem the fortieth day after her happy Child-birth, performed according to the Law of Mayse, Levit. 26. 6. And is called the Purification, from the Latin word which fignifies to Purise, not that the blessed Virgin had contracted any thing by her Child-birth, which needed purisying, (being the Mother of Purity it selt) but because other common Mothers were by this Ceremonial Rite freed from the Legal Impurity of their Childbirths.

1

it

01

m

Si

And it is called Candlemar, or a Mass of Candles, because, before Mass is said that day, the Church blesseth, that is, deputeth or sets apart for sacred wise her Candles for the whole Year, and makes a Procession with hallowed Candles in the Hands of the Faithful, in memory of the Divine Light, when with Christ illuminated the whole Church at his Presentation, when old Simeon stiled him, A Light to the Revelation of the Gentiles, and the su-

ry of bis People Ifrael; S. Luke 2. 32.

The Four Sundays of Septuagesima, Sexagesima, Quinquagesima, and Quadragesima, are days appropriated by the Church to Acts of Penance and Mortis-

156

Mortification, and are a certain gradation or preparation to the Devotions of Lent, which are more proper and immediate to the Passion and Resurrection of Christ; and they have their numeral Denominations from Quadragesima Sunday, so called, because its about the Fortieth day before Easter.

Sorovetide fignifies the time of Shriving, or Confession; for our Ancestors used to say, We will go to Shrift, instead of me will go to Confession; and in the more Primitive Times, twas the custom of all good Christians then to confess their Sins to a Priest, the better to prepare themselves for a Holy observation of Lent, and worthily receiving the

bleffed Sacrament at Easter.

ty

4-

at

m

be

h

e

of

s,

ı

Ashwednesday is a day of publick Penance and Humiliation in the whole Church of God, and is so called from the antient Ceremony of blessing Ashes on that day, wherewith the Priest signeth the people with a Cross on their foreheads, giving them this wholesome Admonition, Memento bomo quia pulvie es, & in pulverem reverters; Remember man that thou are dust, and to dust thou spalt be turn'd. So to mind them of their Mortality, and prepare them for the Holy Fast of Lent. The Ashes us'd this day are made of the Palms blessed the Palm-Sunday before.

Lenr is called in Latin Quadragesima, because it is a Fast of forty days, (excepting the Sundays which are not kept as days of Fast, but abstinence only) instituted by the Church, in a grateful commemoration of Christ's fasting forty days and nights in the Desart. Which Fast has been observed in England near one thousand Years, according to

Sir Richard Baker in his Chronicle, Fol. 5.

Paffian Sunday is so called from the Paffian of Christ, then drawing nigh, and was ordained by the Church more closely to prepare us for a worthy collection of C 2

lebrating of that Solemnity. On this day they cover all their Crucifixes, &c. in the Churches, with mourning colour, both to commemorate our Saviers going out of the Temple and hiding himself; and to dispose us to a compassion with him.

fo

6

ORT

Palm-Sunday, was instituted in memory and homor of the triumphant entry of our Lord into Hierusalem, and is so called from the Palm-branches which the Hebrew Children strewed under his seet, crying, Osama to the Son of David, St. Mat. 21, 13. And hence is it that yearly, on that day, the Church blesseth Palm, and makes a solemn Proceedion to preserve the memory of that humble Triumph of our Savior, all the People bearing Palmbranches in their hands.

Manday Thursday is a Feast in Memory of our Lords last Supper, when he instituted the blessed Sacrament of his precious Body and Blood; and it is called Manday Thursday, quasi mandatum or Mandat Thursday, from the first word of the Antiphon, Mandatum novum do vobis, &c. Joh. 13, 35. I give you a new Command (or mandat) that you love one another, is I have loved you; which is Sung on that day in the Church, when the Prelates begin the Ceremony of washing their Peoples Feet, in imitation of Christs washing those of his Disciples, before he instituted that B. Sacrament.

Good Friday is the most Sacred and Memorable day, on which the Great and Glorious work of our Redemption was consummated by our Savior Jesus Christ on his Bloody Cross, between two

Thieves, at Hierufalem.

On Thursday, Friday, and Saturday, in Holy week, the Offices, called Tenebræ, are solemnly and mournfully Sung, in Lamentation for our Lords Passion. And because those Offices are still anticipatedly recited the Evening of the foregoing days, Wednesday, Thursday, and Friday, have gained

gained the names of Tenebre days; and they are called Tenebre, (i. e. darkness), to represent the darkness which overspread the Face of the Earth, at the time of his Passion, for which end also the Church extinguisheth all her Lights, and after some silence, at the end of her whole Office, makes a great and sudden noise, to represent the rending the Vail of the Temple, and the disorder whole

Nature was in, at her Makers death,

The four Ember. Weeks (in Latin quature Tempora) are times of publick Prayer, Fasting, and Procession, partly instituted for the successful Ordination of the Priests and Ministers of the Church, and partly both to beg and render thanks to God for the Fruits and Blessings of the Earth. Ember comes from the Greek nuisant, i. e. dies, a day. Others call them Ember Days, from the ancient Religious custom of eating nothing on those days till night, and then only a Cake baked under the Embers, or Ashes, which was called Panem Sub-

eineritium, Ember-Bread.

Wakes, or Country Feasts, are vivally, if not always observ'd on the Sunday next after the Saints day, to whom the Parish Church is dedicated, and took origine from a Letter written by S. Gregory the Great, to Melitus Abbot; who was fent into England with S. Austin, in these words. It may therefore be permitted them (the English) that on the Dedication days, or other folenus days of Martyrs, they make them Bowers about the Churches. and (refreshing themselves, and Feasting together after a good religious fort) kill their Oxen now to the praise of God and increase of Charity, which before they were wont to farifice to the Devil, &c. Bedes Eccl. Hift. cap. 30. And they are called Wakes, because on the Vigils of those Feasts the people were wont to amake from fleep at the feveral Vigils of the Night, and go to Prayer, which religious

religious custom is now irreligiously laid aside, and the Feasting part only retained.

24 Febr. St. Matthias, chosen by the College of the Apostles to supply the place of Juds the Traytor: He was crowned with the Crown of Martyrdom in Jury, in the Year 74.

19. March, St. Joseph, the putative Father of our B. Savior, and spouse of our B. Lady: He dyed in

Judea, about the 12th. Year of Christ.

25. March. Annuntiation of the bleffed Virgin, is a Feast in memory of that most happy Embaffy, brought to her from God by the Angel Gabriel, upon which, through her consent, and the operation of the Holy Spirit, God was incarnate in her sacred Womb.

in Memory and Honor of our Saviors Refuredion, or tiling from the Dead on the Third day after his

Crucifixion, Maub. 28. 6.

And it is called Eafter from Oriens (i.e. the Eaft or rifing) one of the Titles of Christ. And his name

(fays the Prophet) Shall be called Oriens.

Munday and Tuclday following are also kept Holy, in Memory of some of our Lords first Apparithons after his Resurrection; which are commemorated on these Two days, for the greater solemnity of the chief Feast.

Dominica in albis, commonly called Low-funday, is the Octave of Easter-day; and is so called from the Catechimens or Neophices white Garments comblems of innocence and joy) which they put on at their Baptism, and folemnly sur off with this day.

Hely-Thursday, or Accepton-day, is a Feast Salemnized in Memory of Christs Glorious Accepton

into Heaven the Fortieth day after his Returnedion, in the fight of his Apostles and Disciples.

23 April.

I

1

1

1

23. April. St. George, a Martyr of Cappadocia, of whom the Reman Martyrology fays, That the Church of God does honor his glorious Martyrdom amongst the Crowd of other Martyrs. He was chofen in a special manner as chief Patron of our Englift Nation, at the instance of the Glorious Prince Henry the Fifth, ere he undertook his Expedition for regaining France. At which time also it was ordined by a Provincial Conflictution, that his Feast should be kept holy, and his Solemnity obferr'd with a double Office throughout the whole: Realm. He suffered in the Year 282.

ind

ge he

ar-

ur

in

ir-

n-.

el,

2-

er

1

15

è

25. April. St. Mark the Evangelist was Disciple and Interpreter to St. Peter, who writing his Gospel at the request of the Christians at Rome, took it with him into Egypt, where first Preaching at A. lexandria, he founded that Church; and afterwards being apprehended for the Faith of Christ was bound with Cords, and dragged upon Stones; then being thut up in a close Prison, he was comforced by an Angelical Vision, as also by an Apparition of the Lord of Angels. Finally, he was called to Heaven in the eighth Year of Nero: Thus the Roman Martyreloge of him, Upon this day are faid the great Litanies; and abstinence from Flesh is observed to obtain a Blessing upon the Fruits of the Earth.

1. May. St. Philip and Jacob, Apoftles: After the first had converted almost all Scythia to the Faith of Christ, being sastned to a Cross, he was floned to death, making a glorious end at Hierapolis, a City of Afa, Anno 54. The second called also our Lords Brother, was the first Bishop of Hierufalem, where being thrown down from a Pinacle of the Temple, and his Thighs broken, as also wounded in the Head with a Dyers Club, he gave up the Ghoft, and was buried near to the

Temple, in the Year 63.

3 Mayo

3, May. The Invention of the Holy Croft, otherwise called Holy-Rood-day, is a Feast in Memory of the miraculous invention or finding out of the Holy Croft, (on which our Saviour suffered) by St. Helen, Mother to Constantine the Great, in the Year 326. after it had been hid and buried by the Insidels 180 Years, who had erected a Status of

Fenus in place of it.

Rogation week, (being always the next but one before Whitfunday) is so called, because on Monday, Tuesday, and Wednesday of this week, Regations (from Rogo, to ask and pray) and Litanies are used, with Abstinence from Flesh, enjoyed by the Church to all Persons, not only for a devout preparative to the Feasts of Christs glorious Ascension, and Pentecost then shortly after; but also to beg and supplicate the blessing of God upon the Fruits of the Earth.

The Relgians call it Cruys-week, i. e. Crofs-week, and so 'tis called in some parts of England, because when the Priest goes on those days in Pro-

ceffion, the Crofs is carried before him.

In the North of England it is called Gang-weet, from the Ganging or going in Procession and Perambulations then used, &c.

Whit funday, or Pentecoft, is a Solemn Feast in Memory and Honor of the soming of the Holy-Ghost upon the Heads of the Apostles, in Tongues,

as it were of fire, according to Atts 2. 3.

Penseoft in Greek fignifieth the fiftieth, it being the fiftieth day after the Resurrection. And cis called Whissunday, from the Catechumens, being antiently cloathed in white, and admitted on the Eve of this Feast to the Sacrament of Baptism. The old Saxons called it Wied Sunday, (i. e.) Holy Sunday, for wied, or wibed, fignifies Holy in that Language, which also may have proved one occa-fion of this Name.

Trinity

Trinity Sunday is the Octave of Whitfunday, and is dedicated to the honor of the most blessed Trinity, to fignific that the works of our Redemption and Sanctification, then compleated, are common to all the three Persons.

of

by

he

of

ne

n-

2-

ed c-

us at

m

1

.

Corpus Christi day (which is always the next Thursday after Trinity-Sunday) is a Feast instituted by the Church, in honor of the blessed Sacrament of the Altar; and receives its denomination from the Body of Christ, substantially present there. On this day in all Catholic Countries, that adorable Sacrament is most solemnly carried about in Procession; the Priest and all the People expressing their highest Devetions in Hymns and Prayers, accompanied with all other outward testimonies of pious affection, as Musick, Lights, Flowers strewed along the Streets, and their best Tapestries upon the Walls, &c.

and Ordained Apostle of the Gentiles by St. Paul, travelled with him into many Provinces, exercising the Function of preaching the Gospel committed to his charge: And lastly, going into Cyprus, there adorned his Apostleship with the glorious Crown of Markyrdom: Whose Body (himself revealing it) was found in the time of Zeno the Emperor, together with S. Manthew's Gospel, written with his own

Hand. He was Martyr'd Anno 50.

24. June. The Nativity of St. John Baptiss, Preeursor of our Lord, Son to Zachary and Etizabeth; who being yet in his Mothers Womb, was reple-

nish'd with the Holy Ghost.

St. Peter and St. Paul are joyned in one Solemnity; because they were principal and joint Cooperators under Christ in the Conversion of the world, the first converting the Jews, the other the Gentiles; as also because both were martyred as the same place, Rome, and on the same day, June 29, C 5 Ty. July. St. James, stilled the Great, Brother to St. John the Evangelist, was, about the Feast of Easter beheaded at Hierufalem by Herod Agrippa. His Holy Reliques were upon this day translated to Galicia in Spain, where they are had in great veneration, people resorting thither from all parts of Christendom to pay their Devotions, and sulfil their Yows. He suffered Martyrdom, Anno 42.

who

the

An

Ma

all

tha

the

in

th

Pr

ne

fre

P

h

6

P

26. July. St. Ann, Mother to the Mother of God. 6. Ang. The Transfiguration of our Lord, when our B. Lord appeared in Glory upon Mount Tabor in prefence of his three Apostles, between Moses and Elias.

the Law and the Prophets, S. Mat. 17. L.

10. Aug. St. Lawrence, Deacon to Pope Zifter II, was in the Primitive times, most cruelly broyled on a Gridiron, for the Paith of Christ, which Martyrdom he suffered with incomparable fortitude, Anno 25%.

is a Feast in memory of her being assumed or taken up into Heaven, both Soul and Body, after her dissolution or dormition; which is a constant Tradition in the Church, ever plously believed, and

happened in the Year 36.

And the Feaft of her Nativity (8 Sept.) is in Memory of her happy and glotious Birth, by whom the Author of all life and falety was born to the World.

Ales of our Lord, who having preached his Gospel in India, and passing thence into the Greater Armenia, where after he had converted innumerable people to the Faith, he was barbarously slea'd alive: Then was he, by command of Astrages, (Brother to the King) beheaded, thus accomplishing his Martyrdom, Anno 44.

14 Sept. The Excitation of the Holy Cross, when Beraelins the Emperor, having overcome Cofree King of Persia, brought the same back to Hierasaten, Anno 628.

who preaching the Gospel in Ethiopia, was slain at the Altar, as he celebrated the Divine Mysteries,

Anno 44.

her

of His

14-

ic.

of

d.

C.

r;

I,

.

,

29. Sept. Michaelman, is a Solemnity or folemn Mass performed on that day, with particular commemoration of St. Michael the Archangel, and of all the nine Orders of holy Angels, as likewise of that samous Battel fought by him in Heaven, against the Dragon and his Apostate Angels, (Apoc. 12.7.) in desence of God's Honor, as also to commend the whole Church of God to their Patronage and Prayers, by whose charitable Ministry, we have received of God (as the original Source) so many benefits. And it is called the Dedication of St. Michael, from the dedicaring of a Church in Rome to him, by Pope Boniface the Third, Anno 606.

i 8. Octob. St. Luke the Evangelist, who, after he had endured many Affications for the Name of Christ filled with the Holy Ghost, dyed in Bithynia, Anno 74. whose facred Bones were brought to Constantino-

ple, and thence translated to Padua.

28. Octob. St. Simon the Canarean, and Jude, otherwise called Thaddaus: The first preached the Gofpel in Egypt, the second in Mesopotamia; and afterwards going together into Persia, after they had converted an infinite multitude of that Nation to the Faith, they both accomplished their Martyrdom in the Year 68.

1. Nov. All Saints, or All-hallers, is a Solemnity in memory and honor of all the Saints: fince the whole year is much too fhort to afford us a feve-

ral Fealt for every Saint in particulas.

2. Nov. All-souls, is a day set apart by the Church for the Living to commemorate by Prayers and Suffrages the Souls of the Paithful departed, and theday is kept Holy till Noon.

And these two days (All-Saints, and All-Souls) were of so eminent observance with our Ancestors, that they still continue no Court-days in Westmin-ster-Hall to this day.

21. Nov. The Presentation of our B. Lady in the Temple of Hierusalem at 3 Tears of Age; a Feast commanded to be observed by Pope Paul the Second,

Anno 1464.

30. Nov. St. Andrew, Apostle and Martyr, who preached the Gospel in Thracia and Scythia, till apprehended by Egeat the Proconsul, he was first cast into Prison, there most cruelly beaten, and lastly, sastened to a Cross, whereon hanging alive for three whole days together, he preached to the people; and having besought our Lord that he might not be taken down from the same, environed with a great Light from Heaven, he gave up his Blessed Soul to God at Patras in Achaia, Anno 69.

The four Sundays of Advent, are those preceding Christmas-day, and were so instituted by the Church with particular Offices, commemorative of the Benefits of our Saviours Advent, or coming to Redeem

the World by his happy Birth.

8. Dec. The Conception of the glorious and ever B. Kirgin Mary, mother of God; a Feast first instituted by St. Anselme, Archbishop of Canterbury, and Monk of St. Bennets Order, in the Year 1070. and commanded afterwards by Sixtus the Fourth to be generally and the control of the control of

rally observ'd, Anno 1476.

21. Dec. St. Thomas, Apostle and Martyr, who having preached the Gospel to the Parihians, Medes, Persians, and Hyrcans, went into India, where, when at length he had instructed that people in the Christian Falth, being by the Kings special command thrust through the Body with Lances, he gave up his blessed Soul at Calamina in the Year 44

25. Dec. Christmass, or the Nativity of Christ, is a most solemn Feast yearly celebrated by the whole

Catholic

Cal

this

at l

bra

afti

A

aft

and

Apper

of:

Ye

the

fan

21

wh

cal

p2

by

of

Expounded.

Catholic Church, even from the Apostles time to this day. in memory of the Birth of our Savior Christ at Bethlebem; and therefore it is called the Feast of bis Nativity, and Christma, from the Mass celebrated on that day to his Honor.

26. Dec. St. Stephen, the First, or Proto-Martyr after Christs Ascension, stoned to Death by the Jews,

Atts 7. Anno 34.

5,

1-1,

0

n

-

-

t

Ь

đ

1

27. Dec. St. John, Apostle and Evangelist, who, after the writing his Gospel, after his Banishment, and after he had received the Revelations of his Apocalyps, lived unto the time of Trajan the Fmé peror, and both sounded and governed the Churches of Asia. Finally, worn out with Old Age, the 68 Year after our Lord's Passion, he dyed at Ephesus in the 93d. Year of his Age, and was buried sear the same City.

28. Dec. Holy I inocents, or Childer-mafi-day, is a Feast in memory of those Babes whom Herod slew, when he sought for our Blessed Savior: And it is called Childer-mass, or Childrens-mass, from the particular commemoration of those martyred Chil-

dren in the Mass for that day.

The feveral Feasts of other Saints are instituted by the Church to honor God in his Saints, and to teach us to imitate their vertues and several kinds of Martyrdoms, or Sufferings for the Faith of Christ.

100 1 /00

A Catalogue of the Lords, Knights fine and Gentlemen (of the Catholic Religion) that were Slain in the late War, in Defence of their KING and COUNTRY.

ma Brk WO

of

(Go

Qair

cold

flair beh

N 6

by live

C

(Sor

Hon

brid

C

(Sor

Ath

gain

Was

cht

hir firft

Reg

the

C of M

PSALM III.

In Memoria aterna erunt Justi, ab audition mala non timebunt.

He Earl of Carnar- which he died a ling. van flain at New-ring death. le. Sir Henry Gage (Go-Vieuville vernor of Oxford) flain bery first battle. Marquess at Cullum-bridge, Jan. Sain there also.

Lord Visc. Dumbar 11. 1644. at Scarborough, and two Sir John Digby wounof his Sons much woun-ded at Taunton, and dy'd at Bridgwater. ded.

Sir Peter Brown wounded at Naisby, Knights. Sir John Smith Ban- died at Northampton. naret (who Rescued the Sir Nicholas Fortefes, Kings Standard from Knight of Malta, flain the Rebels at Edghill) in Lancashire. fain at Alresford in Sir Troylus Turbervil,

Hampfhire. Capt. Lieut: of the Sir John Cansfield King's Life-Guard, flain wounded at Newbery of upon. his Majesties march-

marching from New- charge, and his Estate ark to Oxford. was given to Mr. Pyms Sir John Preston Son. wounded at Fornace , Col. Cuthbert Conof which he died a niers at Malpajs. lingring death. Col. The. Dalton of Sir Arthur Aston Thurnham mortally (Governor of Reading) wounded at Newbery te Main at Tredaugh in the fecond battle, and cold blood. dyed at Marlborough. Sir Thomas Tildefly Col. Francis Hungate flain at Wiggan. flain at Chefter. Col. Poor (Governor Sir Henry Slingsby beheaded on 'sower-hill. of Berkley Castle) neer Lidney. Major Gen. Will. Webb Col. William Ewre wounded at Newbery (Son to the late Lord by Case shot, that he Ewre) at Marston Moor. lives a dying life. Col. Ralph Pudsey Colonels. Col. Cuthbert Clifton Col. Thomas Howard flain neer Manchester. Son of the Lord Willi. Col. Caffey Bentallat Heward) flain at Peis- Stow in the wolds. bridge. Col. Trollep flain at Col. Thomas Howard Wiggan. (Son of Sir Francis) at Col. William Bains Atherton Moor; The at Malpass. gaining which Battle Col. William Walton was principally afcrib- at Tredaugh. Col. Richard Maned to his Valor. Col. Thomas Morgan ning at Alresford. of Weston in Warmickfire flain at Newbery

fuft battle; he raifed a Lient. Col. Thomas

Regiment of Horse for Markham of Allerton

the King at his own flam neer Gainsborough.

Lieut. Colonels.

ts

ic

9

nt!

g.

0in

76.

.

78

,

1,

D

I,

ď

ñ

Lieut. Col. Lancelot Maj. Richard Han Holtby at Branciford. bon wounded at Mel L. C. Hagerston at pass, dyed at Kendal. Prefton. Maj. Thomas Vavalu L. Col. Pauyer flain flain at Marfton-moor. at Linc. Maj. Panten woun L.C. Jordan Metham ded at Cover, dyed at at Pontefract. Highmeadow. L. C. John Godfrey Maj. Hudelston flain at Tewksbury. at York. L. C. George Prefion Maj. Thomas Exprest at Bradford. Newbery ift. Maj. Laurence Clif. L.C. William Houghton at Newbery. ton at Shelford house. L. C. Philip Howard Maj. Thomas Heskith at Malpass. flain at Chefter. L. C. Middleton at Maj. William Leak at Newbery 1ft. Hoptonheath. L. C. Michael Con-Maj. Rively wound ed at Nas by, dyed pristable there also. L. C. Sayr at Naisby. foner at London. Maj. Richard Sher. L. C. Scot at Alresford. burn at-L. C. Thomas Salvin Maj. Holmby at Henly. Maj. Richard No. L. C. Richard Brown wood flain before Taun-L Goodridge Maj. Gilbert Mark wounded at __ and dy- ham at Naisby. ed at Oxford. L. C. Congrave flain Captains. at Dean in Gloue. Captain Marmadule Constable, Standard bearer to the L. Gen. Serjeant Majors. Major Cufaud flain Lindsey, flain at Edgat the taking of Bafing hill. Cap William Labors, in cold blood.

2

d

1

2

B

C

d

6

d

Ì

2

f

000

te

es

C

21

ci

f

and Cap. Matthew An-Cap. Anthony. And, derton, at Sheriff-but- Cap. Thomas Cole at ton in York bire. Newark. Cap. Patison at Wig-

Cap. Joseph Constable at Newbery.

Cap. Wiburn flain at

Har

Mal

ıl.

alor

or.

oun-

da

Jain

e at

lif-

ſc.

eith

eak

nd-

pri-

per-

dy.

101-

rk-

d

1

Basing in cold blood.

Cap. Burgh flain at Cover.

Cap. Thurston Anderton wounded at New- at Pontefract.

bery, dyed at Oxford. Cap. Haggerston (el- Shelford house.

dest Son of Sir Thomas) in Lancashire.

Cap. Anthony Rigby Rowton in Cheshire. at Baling house.

Cap. Richard Brad- erton neer Manchester. ford at-

Cap. Kenelm Digby cots, Cap. Lieut. to the Celdeft fon of Sir Kenelm Lord Peircy, flain at Digby) raised a Troop Newbery 1ft. of horse at his own

charge, and was flain at ton at Newbery 1ft. St. Neotes.

ton at Preston. Cap. Robert Molin- theram. eux of the wood in Lan-

cashire at Newbery 1st. Cap. Charles Thimclby at Worcester.

Cap. Robert Town [end at Edghill.

Cap. Matthew Ratthif neer Henly. Cap. Richard Wol-

fole at Newbery.

gan. Cap. Maximil Nellon at Marfton-moor.

Cap. Francis Godfrey flain at Sherburn.

Cap. Thomas Meynel

Cap. John Clifton at

Cap. Abraham Lance, Cap. Robert Lance at

Cap. Anthony Ham-

Cap. William Sym-

Cap. Thomas Single. Cap. Francis Erring-

Cap. Ratclif Hough- ton of Deuton in Northumber!and at

> Cap. George Singleton at-Cap. Michael Fitzakerly at Leverpool.

> Cap. Daniel Thorold at Naisby.

> Cap. Francis Clifton at Newbery 1ft.

Cap. Joh. Lance at Ifin.

Cap. George Caffey Cap. John Hotherfal fal Hereford. and Cap. Nicholas An. Cap. Langdale at derion at Grenoo Castle. lin at Hereford. Cap. Anthony Gar. Greekhowel in Wales. Cap. Carver in Mon- lington at Lancaster. at Cap. Francis Roms mout bib. \$073 Cap. John Lingen at in Dean Forest. Leabury. Cap. Randolph Wal. ma Cap. Sammayes at linger at Cover. Newbery 2. Captain Christopher Glo Cap. John Plumpton Wray flain at Bradford. flain at 2 ork. Cap. William Rookfor Cap. Peter Forcer at -- wood at Alresford. Cap. Thomas Whit- Cap. Robert Rookfor tingham at Newbery. wood at Oxford. Cap. Winkley at Le- Cap. Hoskins flainat ma Lidney in cold blood. verpool. Cap. Thomas Ander-Cap. Philip Darcy Bir ton at-Cap. Richard Walm-Cap. William Jones Sha at Ragland. fley at Ormschurch. 10.1 Cap. John Wringle- Cap. Henry Wells burst, and Cap. John wounded at Newbery 1. che Butler at Marfton-moor. died in Prison at Londiff Cap. George Helden don. at Uske. Cap. Richard on flain Cap. Rich. Latham before Taunton. Cap. Thomas Madden at Litchfield. at . Cap. Thomas Char-flain in Woodstreet by the Fanatics. Jan. 1660. nock atat (Cap. Robert Dent at Newcastle. Inferior Officers. Cap. Thomas Hes-Lieut. William Butketh, and Cap. John ler flain at Newbery. 16 Knipe at Brindle. Lieut. Richard Os. .Cap. Thomas Eccle- balfton at Leeds. flai Lieut. George Hother. from at-

1

]

I

.]

1

I

-1

I

. (

(

Ear

fal, fal at Leverpool. Mr. Charles Townley, Lieut. William Gar- and Mr. Charles Sher-Anftle. lington at burn there also. Lieut. John Kulcheth ar. Mr. Nicholas Thimelat Worral. by at Briftow. 16 Lient. Willi. Single-Mr. Pool of Worral ows fon at Maston. Lieut. Peter Board-Val Mr. John Tipper at man at Bradford. Newnam. Lieut. Short flain neer Mr.Christopher Blount her Gloucester. at Edgbalfton. ord. . Lieut. Richard Brad-Mr. Francis Darcy ookford at Blechington. at-Lieut. James Brad-Mr. Theodore Mowfe okford atat Langport. Lieut. Thomas Kinf-Mr. Gerard Salvin 1at man at Lincoln. at-Lieut. John Birch at Mr. Wiburne, Mr.Rorsy Birmincham. bert Bowles, and Mr. Lieut. Staley at Ru- William Staner at Banes bal hall. fing. th Cornet William Kul-Mr. Price of Walb. theth at Newbery. ingly in Northampton-2. Cor. Deinton at Car- Shire flain at Lincoln in nicold blood. Mr. Cuthbert Ratcliff Cor. Robert Lance in in Chelbire. flain at Newcastle. en Cor. Edward Walker Mr. Thomas Latham at Burton. at Newark. Cor. Miles Lochard Mr. Andrew Giffard at Gooderidge. at Hampton. Mr. Lewis Blount at Gent. Voluntiers. Manch. Mr. Edward Talbot, Mr. Cary and Mr. Gen-

brother to the now nyngs at Shelford house. Earl of Shrewsbury) Mr. James Anderton flain at Marston-moor. in Wales.

7

O.

t.

.

i

I

Mr.

Mr. Thomas Roper at of Physic at Prefe Mr. Peter Davis Gootheridg. Mr. Stephen Pudsey Denbigh. Mr. Edward Davis in Holdernels. Mr. Francis Pavier at Chefter. at Marfton. Mr. Bret at-Mr. Roger Wood Mr. James Banton at Chefter. Cover. Mr. Thomas Penderel Mr. Henry Law fon a Malton. at Stow.

at Stow.

Mr. Boniface Kemp Mr. Thomas Crai.

and Mr. Ildefons Hesket thorn the elder, at Up
flain neer York in cold haven.

blood.

Mr. Henry John fon at-

Mr. Michael Warten Three Sons of Ma at Scarborough. Kirby of Reweliff. Mr. Errington at John Witham a Chefter. William Selby Esquire Thomas Westby Doctor at Presson.

JOHN 15. 13.

Greater love than this no Man hath, than the one lay down his life for his friends.

THE

Si

12

f

2

be Names of fuch Catholics whose Estates (both Real and Personal) were fold, in pursuance of an Att made by the Rump, July 16. 1651. for their presended Delinquency; that is, for adbering to their King. Ohn Lord Marquess Sir Henry Slingsby of Winchester, who beheaded at Tower-valiantly defended hill, and his Estate sofing house. The Marquess of Sir Peircy Herbert Vercester, who has a ten at least 300000 l. ofer by the War. who has now Lord Pomys. Sir Francis Howard. Sir Henry Bedingfield. Prancis Lord Cot-Sir Arthur Afton, Governor of Reading. tington. Lord John Sumerfet. Sir Thomas Hagge-Marmaduke Lord from. Longdale, and his Son. A. Sir John Winter, who Efq; Roger Bodenham, Charles Towneley oftoutly defended Lidney house. Sir The. Tildefly him-Rowland Eyre, Efg; felf flain, and his Estate Peter Budjey, Efq; John Giffard, Eig;

Other

Mr. Thomas Roper at of Physic at Preflon Gootheridg. Mr. Peter Davis at Mr. Stephen Pudsey Denbigh. Mr. Edward Davis in Holdernels. Mr. Francis Pavier at Chefter. The at Marston. Mr. Bret at_ Mr. Roger Wood a Mr. James Banton at Chefter. Cover. Mr. Henry Law fon at Mr. Thomas Penderel Malton. at Stow. Mr. Boniface Kemp Mr. Thomas Crai. and Mr. Ildefons Hesket thorn the elder, at Up. flain neer York in cold haven. blood. Mr. Henry John Con at-Three Sons of Mr. Kirby of Rawcliff. Mr. Michael Warten . at Scarborough. John Witham and of Mr. Errington William Selby Esquires fo Chefter. Thomas Westby Doctor at Preston.

JOHN 15. 13.

Greater love than this no Man hath, than that one lay down his life for his friends.

> THE fel fol

1

1

7

f

t

TO

Bafi

Wor

beer

lose

F ting

> La Sof ney

The Names of such Catholics whose Estates (both Real and Personal) were sold, in pursuance of an Ast made by the Rump, July 16.1651. for their pretended Delinquency; that is, for adhering to their King.

John Lord Marques Sir Henry Slingsby of Winchester, who beheaded at Tower-

of Winchester, who beheaded at Towerfo valiantly defended hill, and his Estate Basing house.

Sir Beisen Henkert

Mr.

res,

The Marquess of Sir Peircy Herbert, Worcester, who has now Lord Pomys.

been at least 300000 l. Sir Francis Howard. Sir Henry Bedingfield. Francis Lord Cot- Sir Arthur Afton, Go-

tington. vernor of Reading.

Lord John Sumerfet. Sir Thomas Hagge-

Marmaduke Lord ston.

Langdale, and his Son. Roger Bodenham,
Sir John Winter who Fig.

Sir John Winter, who Esq; fostoutly defended Lid- Charles Towneley ney house.

Sir Tho. Tildesty himselfslain, and his Estate sold.

Rowland Eyre, Esq;
Peter Budsey, Esq;
John Giff and, Esq;

Other

Other Catholies , whose Estates worM fold by an Additional Rump-At made August 4. 1652.

Lance. Errington TEnry Lord Vifcount Dumbar Efq: Nicholas Erringia who and his Son. Sir Wal. Vavafor. Efo; Sir Edward Ratcliff. Henry Errington Thomas Clifton, Efq; Efq; John Jones of Dings by do Peter Giffard flow, Esq;
John Weston, Esq.
Philip Hungate, Esq. and Chillington, Efq; of Walter Fowler Saint Thomas, Elq; Roger Dolman Gen W Thomas Brook of Madely, Efq: tleman. Rich. Maffey Gent L. George Smith Gent. ft. Francis Biddulph of Biddulph, Efq; William Middleton Ralph Pudfey Gent of Stocton, Efq;

> (Ilair own

and

Si

a pr drin

burn Si

Sir

wo More Catholics, whose Estates were fold by another Rump-Act made November 18. 1652.

HEnry Lord Arunwho raised a Regiment Ernam.
of Horse for the King, Sir P. and whose Castle of S. Warder was so gallant-ton.

My defended against Sir S. Edward Hungerford, who

18

Jen-

nt.

William Lord Ewre. William Lord Powis. Exton, Efq;

ent. Lord Charles Somer-

a prisoner in the Tower. Sir Edward Widdrington who rais'd a Esq; Regiment of Horse. Sir Richard Titch- Efq;

barn. Sir Charles Blount Clain also by one of his

own Capt.) Sir Joseph Clavering

dy'd a prisoner at Lon- Bently Esquire.

Sir John Cransfield. Sir John Thimelby of

Sir Philip Constable. Sir Edward Plump-

Sir Nicholas Thornton who raifed a Troop Henry Lord Morley of Horse at his own charge.

Anderton of Hugh

Thomas Langtree of Langtree, Efq; Sir Wal. Blownt long William Hoghton, Efg.

William Hesketh, Elg; VVilliam Latham,

Thomas Singleton ,

tohn VVeftby, Esq; Sir Edward Charlton. VVilliam Sheldon of Beoly, Esquire.

VVilliam Gage of

Tho. Clavering , Elg; John

John Plumpton, Elq; James Anderton Marm. Holtby, Efq; Clayton, Esquire. Henry Englefield, Elq; VVIlliam And Robert Wigmore, Elq; of Anderton Elq; VVIlliam Ander Rob. Cramblington, many others. Mr. Edmund Ch William Sherburn , of Effex, was one of Efq; first whose John Constable, Esq; Estate was plunden Richard Latham, and his Real Sea ftred, which fo co VVilliam Band, Esq; nued (without any James Anderton of lowance to his and Children) fi Birchley, Efq; Thomas Singleton, Esq; 1642. till 1649. W John Talbot, Efq; he dyed a Prisoner. Nich. Fitzakerly, Efq; Mr. John Barlow John Peircy, Elg; Pembrookshire, Thomas Action of Bur- whole Estate (being least 1500l. per Ann son, Efq: Thomas Gillibrand, was given to Colo Horton and Cape Thomas Grimfbaw, Nicholas, without lowance of any fi Ralph Rifbton and or other fustenance Will. Floyer, Gent. his Wife and m Richard Chorley of Children.

FINIS.

Manager To Kolon, I a

